Geological Time vs. Revelatory Time:

The Need for the UM + Additional Supportive Resources

Sept. 2021



Daniel S. Burdett, DDS, MSW umdanielsparksb@gmail.com



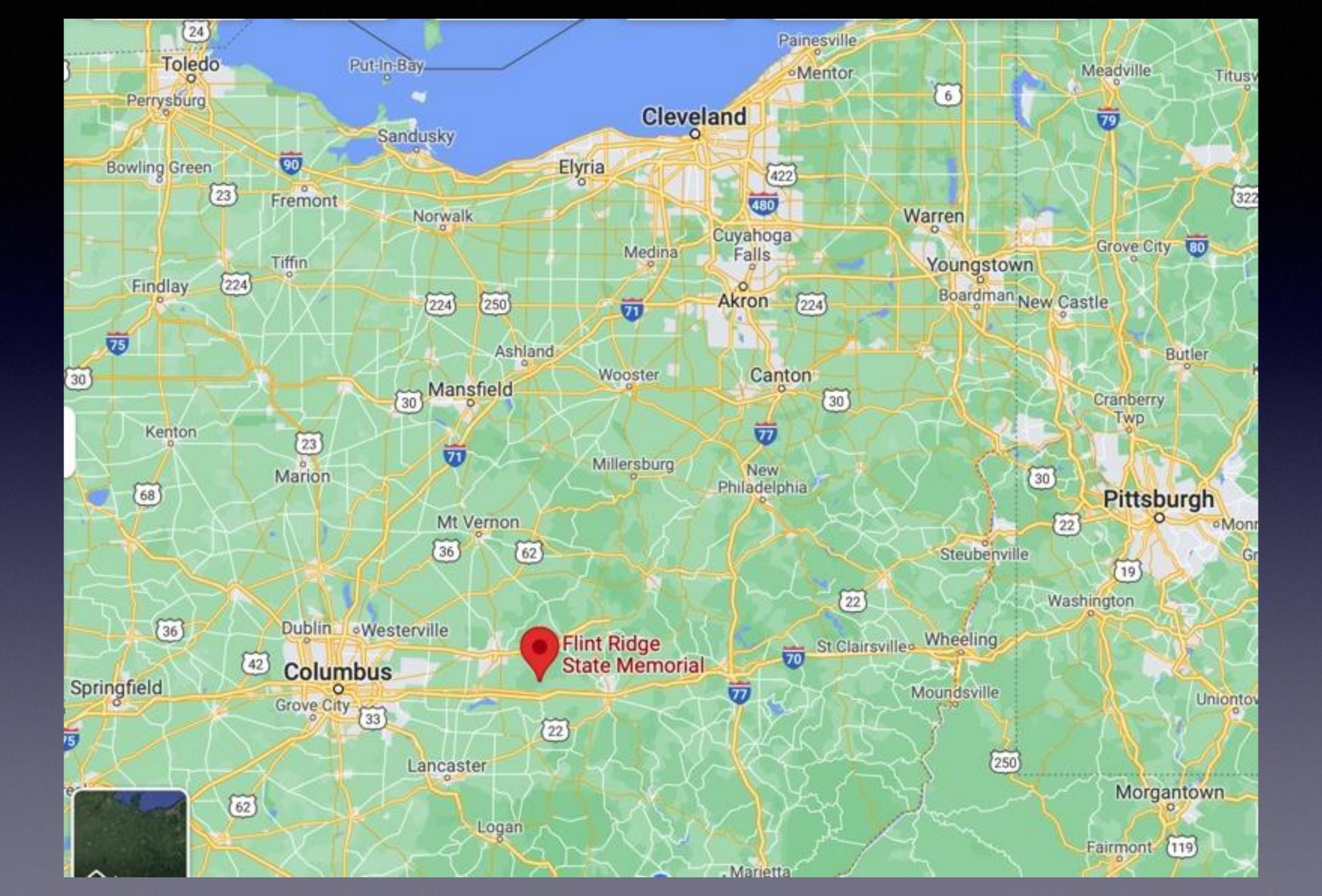


How Was Flint Formed?

Flint formed in sedimentary rocks deposited at the bottom of salt-water oceans, but scientists disagree about how it was done. Based on the fossil evidence found in the flint, the most widely accepted theory involves colonies of sponges.

FOSSIL INCLUSIONS IN FLINT

Since it was formed on the floor of shallow oceans, flint often contains fossils of small marine animals. The magnifying glass is directed at a small fossil coral Lophophyllidium sp. in this piece of flint.



FLINT RIDGE

For more than 10,000 years, Flint Ridge was one of the most important flint quarries in eastern North America. The flint formed at the bottom of a shallow ocean 300 million years ago. The softer rocks surrounding the flint have washed away, leaving the hard flint exposed near the surface. Prehistoric people came here to quarry the flint, which they crafted into a variety of stone tools. Hundreds of quarry pits and workshops are scattered for miles along this ridge. The beautiful rainbow-colored flint was especially prized by the Hopewell culture that built the nearby Newark Earthworks. Artifacts crafted from Flint Ridge flint may be found throughout eastern North America. In more recent times, local industries quarried the flint for use as grindstones.



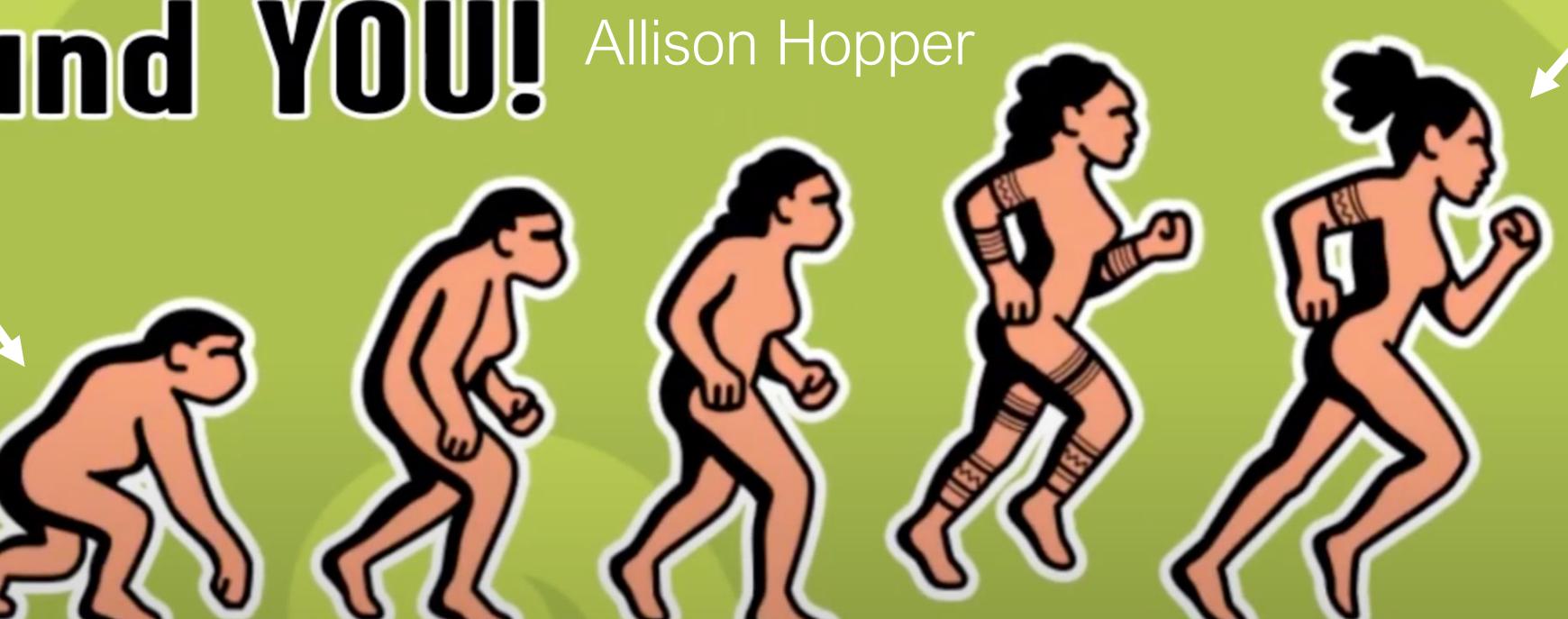
THE OHIO BICENTENNIAL COMMISSION THE OHIO HISTORICAL SOCIETY 2003

16-45

https://www.youtube.com/watch?v=7MC97zPTsxg

HUMAN EVOLUTION





"Evolution is a scientific approach to discovering our extended family tree."

"Evolution helps us explain how our ancestors transformed over time."

Play (k)

EVOLUTION | OPINION

Denial of Evolution Is a Form of White Supremacy

As museums reopen let's introduce ourselves, and our children, to the original Black ancestors of all human beings

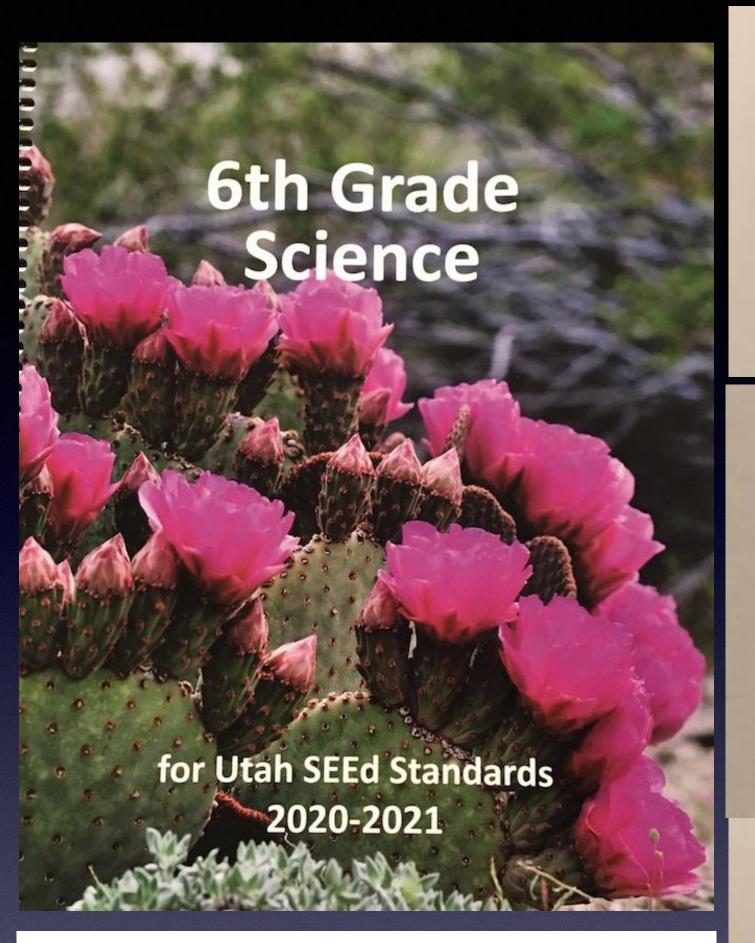
By Allison Hopper on July 5, 2021

"At the heart of white evangelical **creationism** is the mythology of an unbroken white lineage that stretches back to a light-skinned Adam and Eve."

"The fantasy of a continuous line of white descendants segregates white heritage from Black bodies."

"My hope is that if we make the connection between **creationism** and **racist ideology** clearer, we will provide more ammunition to get science into the classroom — and into our culture at large."

https://www.scientificamerican.com/article/denial-of-evolution-is-a-form-of-white-supremacy/



Photos taken 9/2020.



A Prehistoric Environment

Using the fossils found in various locations of Utah, we can infer how Utah's environments have changed over time. We can infer that much of Utah was once covered with a shallow sea. We can determine this because many sea-life fossils have been found in Utah, including trilobites. Fossils of coral have also been found in our state, and coral only lives in warm, shallow bodies of water.

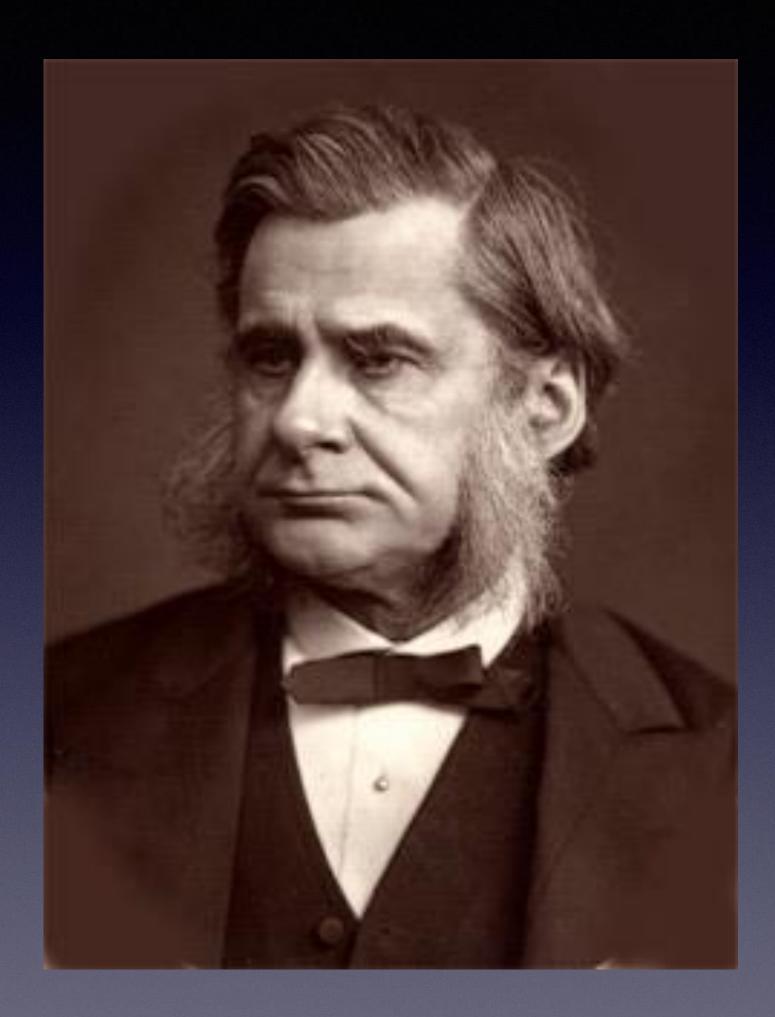
Fossils also help us to infer why dinosaurs and other organisms became extinct. Fossils tell us there was a mass extinction or loss of an entire type of organism. Dinosaurs became extinct about 65 million years ago, along with more than half of all the other prehistoric animal and plant species. There are several ideas about what caused the extinction. All these ideas are based on fossil evidence.

today.

How do scientists use fossils to learn about the history of the Earth? For recent history dating back thousands of years ago, we have written information in books that have many recorded events. This means we can read what people who lived long ago wrote about during certain time periods. However, no human was around millions of years ago to record what really happened.

Scientists have to use other ways to find out about what life was like on Earth millions of years ago. To do this, scientists use fossils. Fossils are actually our most valuable source of information about the ancient past!

Thomas Henry Huxley 1825-1895



"Darwin's Bulldog"

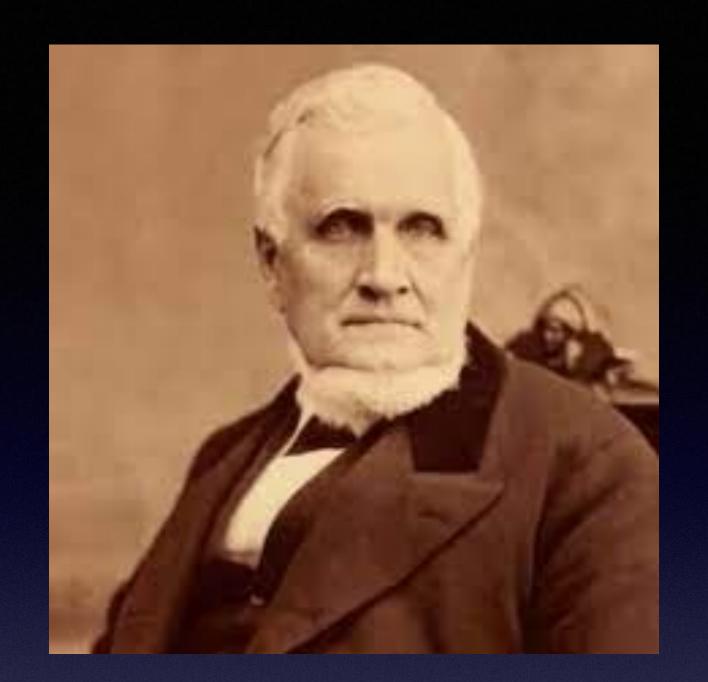
Huxley had little formal schooling and was virtually self-taught.

He fought against the more extreme versions of religious tradition, he had many assaults on the traditional beliefs of organized religion.

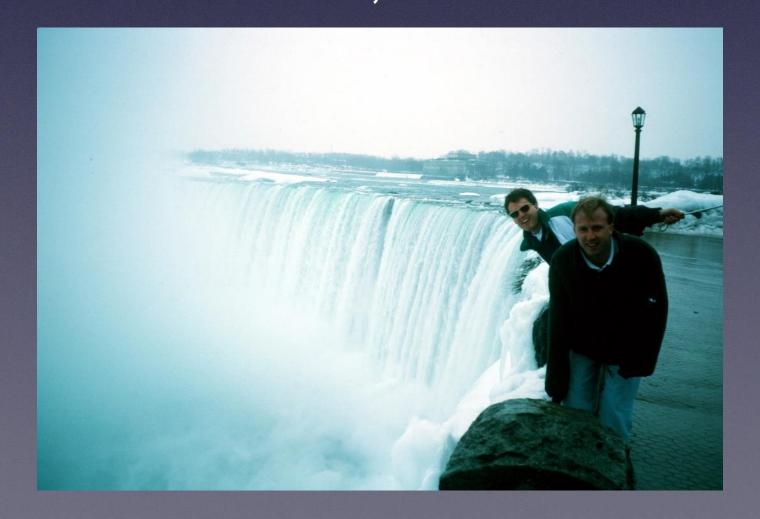
What Huxley proposed was to create an *edited version* of the Bible, shorn of "shortcomings and errors... statements to which men of science absolutely and entirely demur...

The X Club united by a "devotion to science, pure and free, untrammelled by religious dogmas.

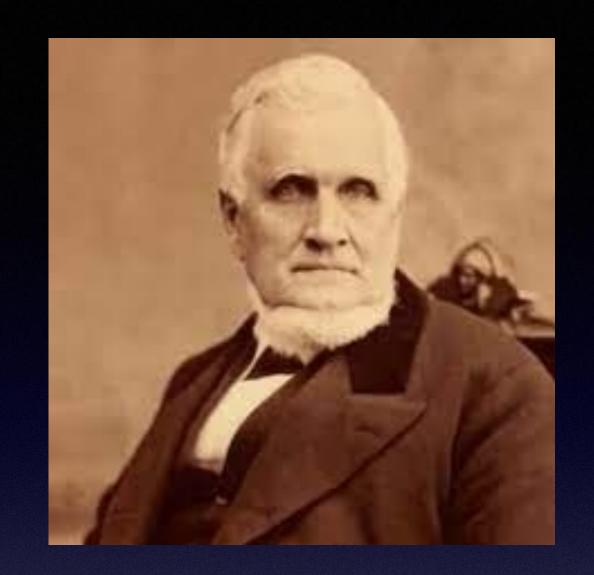
https://en.wikipedia.org/wiki/Thomas_Henry_Huxley



President John Taylor Jan. 6, 1879.



Professor Huxley, in visiting Niagara Falls, made some remarks which I remember were published and copied extensively in the papers, to the effect that here was another evidence afforded of the many thousands or millions of years (I forget the number now) that it had taken to wash away the rocks below these falls. And this evidence was advanced in support of geological ideas. I thought to myself; yes, professor Huxley is a very learned man. I wonder if he knew that rock was once in a friable, plastic condition, when, by the force of the watery element the soft stratum might be disintegrated, excavated and removed by the washing process in perhaps a very few days.

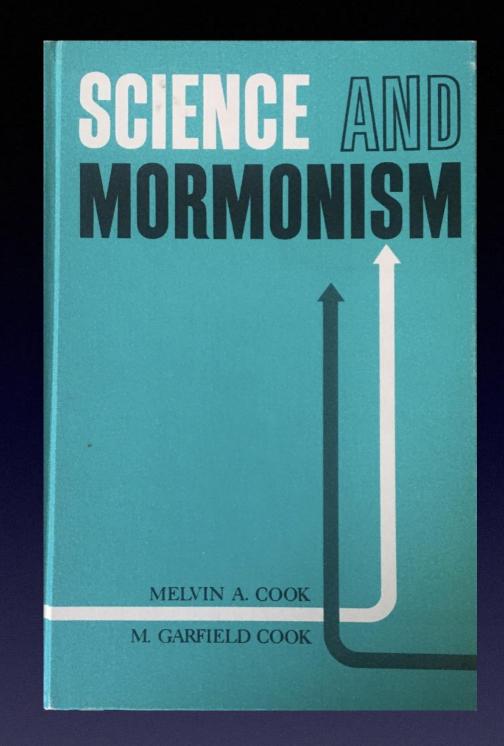


President John Taylor Jan. 6, 1879.



We have seen large gaps washed away out of some of our ditches in a few hours. Such are common occurrences here. If a change were to take place in the elements comprising such washouts, which might very easily occur here as elsewhere, and they become petrified, the same condition of things would exist as may be seen at Niagara Falls, and some other philosopher hereafter might expatiate on the years it took to remove so much rock. If we have to submit to their theories, we should really be in a sorry condition. I, for one, will not fall down and worship at any such shrine.

https://scriptures.byu.edu/#:t30d4e&huxley:st&&1830&2021&gjt&r&30@0\$huxley

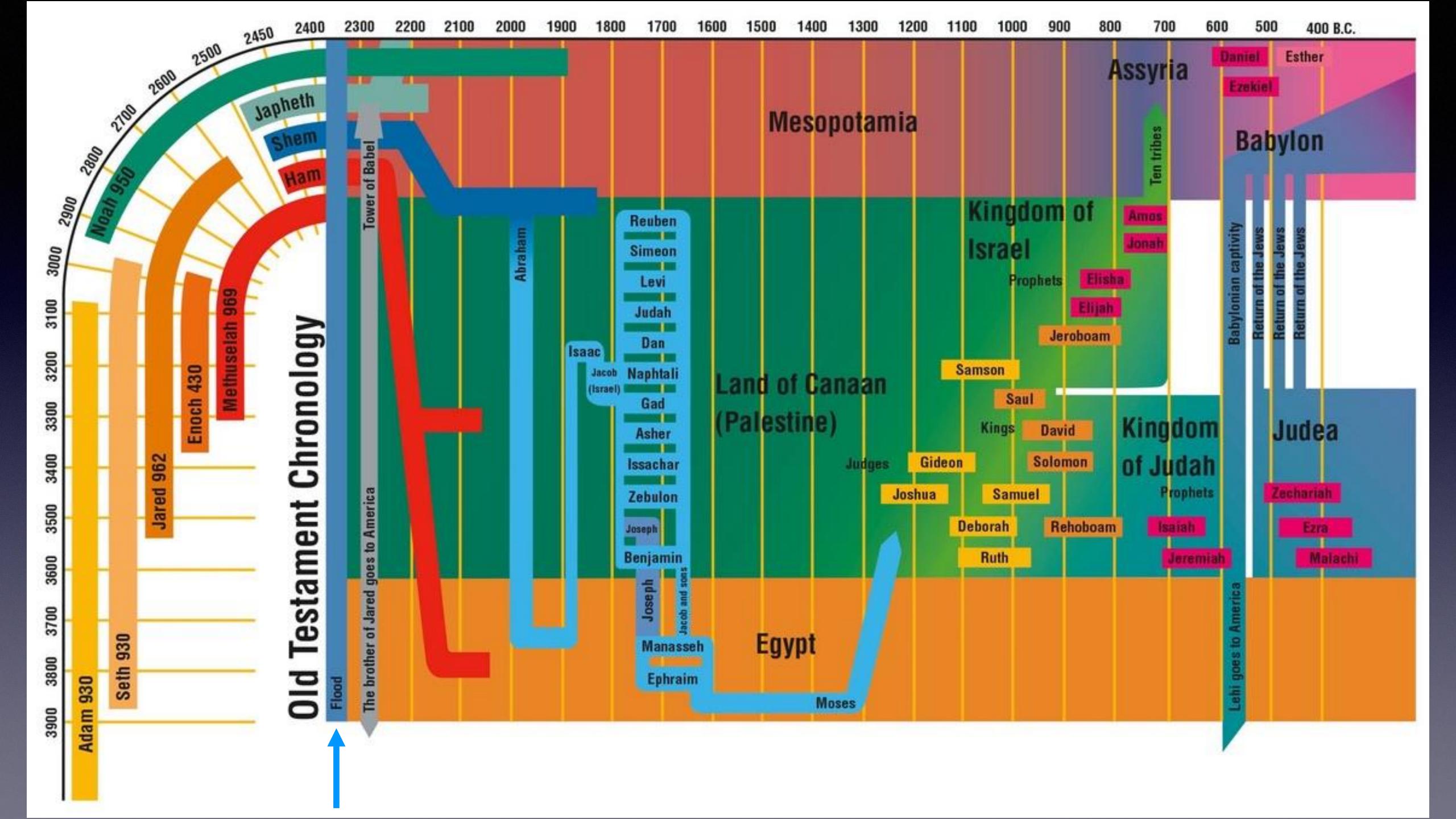




While some have complained that arguments concerning Biblical vs geological time are fruitless and unimportant, the amazing fact is that many whole sciences, philosophies, yes even histories depend on geologic time while ignoring Biblical time. No, one is not doing his Church a disservice to argue with firmness, conviction and with all available scientific evidence at one's command that the geologic time scale must eventually give way to the Biblical time scale because the latter is the correct time scale (p.378)!

The theoretical Geological Time Scale must be replaced with a time-scale based on the empirical evidence of the Universal Flood (Vol. II, p.67).







Bible Dictionary: Noah

"The authenticity of the Genesis account of the Flood is confirmed by latter-day revelation as recorded in Moses 7:34, 42-43, 8: 8-30. See also Ether 13:2."



ETHER 13

2 For behold, they rejected all the words of Ether; for he truly told them of all things, from the beginning of man; and that after the waters had <u>areceded</u> from off the face of this <u>bland</u> it became a choice land above all other lands, a chosen land of the Lord; wherefore the Lord would have that all men should cserve him who dwell upon the face thereof;



1 NEPHI 3

19 . . . behold, it is wisdom in God that we should obtain these records, that we may preserve unto our children the language of our fathers; 20 And also that we may preserve unto them the words which have been spoken by the mouth of all the holy prophets . . . since the world began even down unto this present time.



MOSIAH 13

33 For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? Yea, and even all the prophets who have prophesied ever since the world began—have they not spoken more or less concerning these things?



ALMA 18

30 ... The heavens is a place where God dwells and all his holy angels.

31 Lamoni asks: Is it above earth?

32 And Ammon said: Yea, and he looketh down upon all the children of men; and he knows and the thoughts and intents of the heart; for by his hand were they all created from the beginning.



ALMA 18

Lamoni asks: Art thou sent from God?

34 And Ammon said unto him: I am a man; and man in the beginning was created after the image of God, and I am called by his Holy Spirit to teach these things unto this people, that they may be brought to a knowledge of that which is just and true;



ALMA 18

36 ... Ammon ... began at the creation of the world, and also the creation of Adam, and told him all the things concerning the fall of man, and rehearsed and laid before him the records and the holy scriptures of the people, which had been spoken by the prophets, even down to the time that their father, Lehi, left Jerusalem.



The Millennial Star Sat. Oct. 12, 1861 The Origin of Man, p. 651-654



He (President Young) unmistakably declares **man's origin** to be altogether of a celestial character — that not only is his spirit of heavenly descent, but his bodily organization too, — that the latter is not taken from the lower animals, but from the originally celestial body of the great Father of humanity.

Taking the doctrine of **man's origin** as seen from this higher point of view, and comparing it with the low assumptive theories of uninspired men, such as those we have alluded to (Pouchet, Darwin) how great the contrast appears!

https://contentdm.lib.byu.edu/digital/collection/MStar/id/22134/rec/1

The Millennial Star June 13, 1871 The Origin of Species, pp. 374-375

The truth is, instead of man being descended from such low creatures as Darwin imagines, he is the offspring of God. The Creator of the heavens and earth is his literal Father, and he derives his descent from Him. He is created in **His** image and possesses **His** attributes, limited and capable, nevertheless, under proper circumstances, of illimitable development and expansion. This is the true view to take of man. And in reflecting upon his origin, it is every way better to look up and endeavor to emulate the virtues and attributes of Him who is our Father, than to look down to the groveling creatures from whom "philosophers" like Darwin would have us believe we sprang.

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Elder J.F. Smith

THE WORD OF

THE LORD

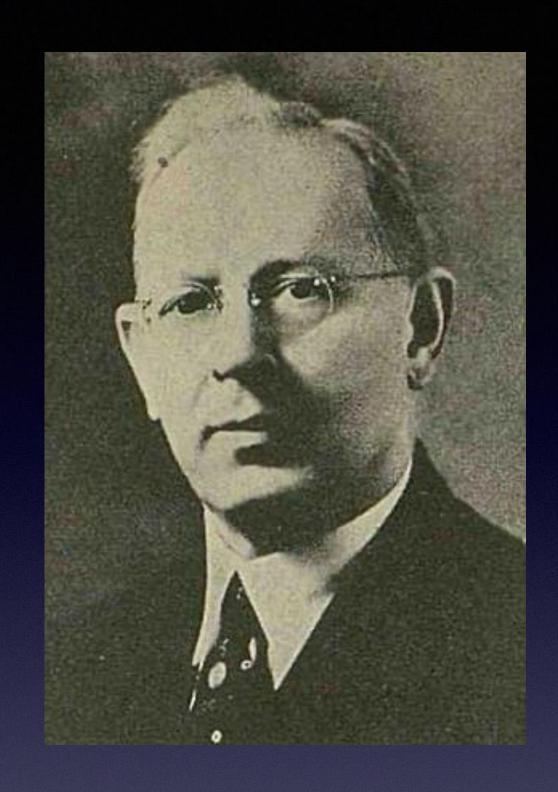
SUPERIOR TO

THE THEORIES

OF MEN.

Oct. 7, 1917

Now, my brethren and sisters, I suppose I also belong to that class of individuals to which Brother Ivins belongs, and perhaps it will be considered, by those who think they know, that I also am incapable of expressing intelligent thought in regard to that same subject the origin of man. However, I have great confidence in the word of the Lord and I accept, without reservation, these passages of scripture which I have read (1 Cor. 2:9-13). I have also concluded that one can learn more and get nearer to the truth by heeding the testimony of the servants of the Lord and hearkening to the teaching of the Spirit of the Lord, than one can possibly do by following the commandments and teachings of men who have received their understanding and their learning in the spirit and in the wisdom of man.



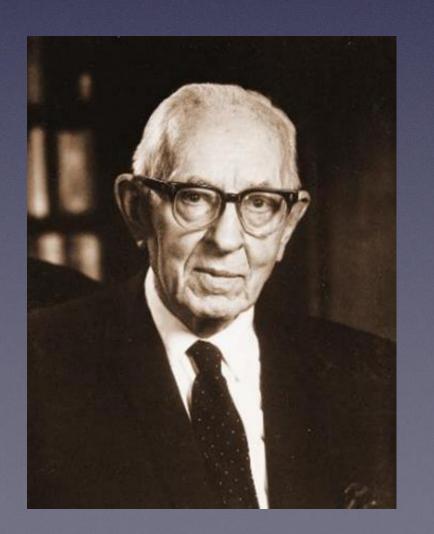
THE WORD OF THE LORD SUPERIOR TO THE THEORIES OF MEN.

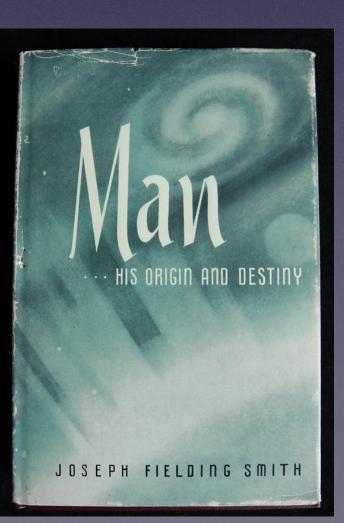
Oct. 7, 1917

This is my testimony. They may say I am incompetent. What do I care, as long as I know I have the truth, as long as I know that God has revealed unto me that these things which I have declared are true! I do care so far as the poisoning of the minds of the youth of Israel is concerned? And I protest against it. I have protested from this stand, and I expect to continue to protest, whether it does any good or not, at least with the desire to stir up the Latter-day Saints; and I want to say to you, my brethren and sisters, that it is your duty to seek for the light and the truth and the wisdom and the inspiration that come through contact with the Spirit of the Lord.

D&C 77; see also 2 Peter 3:8, Abraham 3:3-10; TPJS, p.252-253

This revelation confirms the fact that the days of creation were celestial days, and this earth is passing through one week of temporal (mortal) existence, after which it will die and receive its resurrection (p.465).



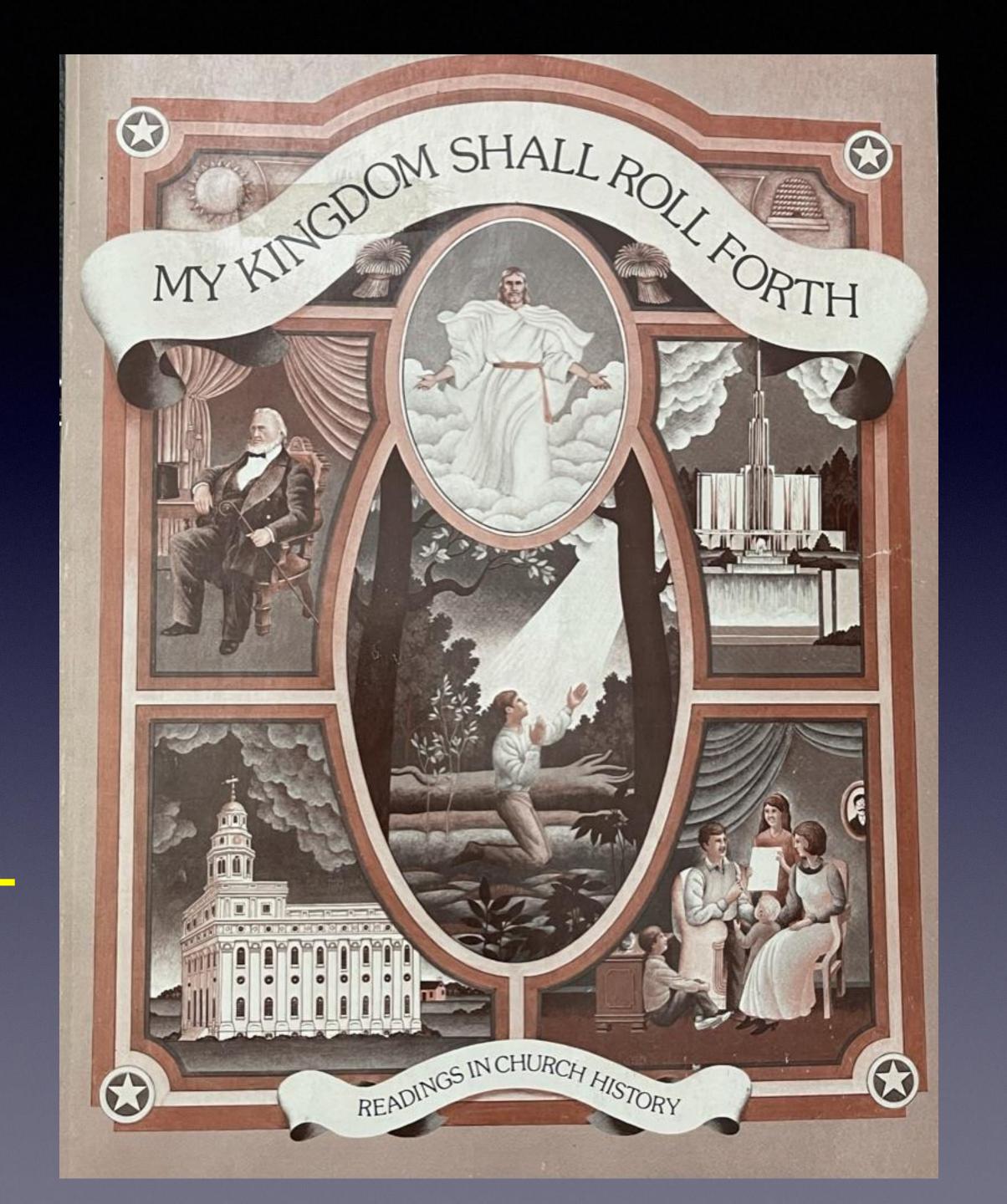


The following are Study Questions, after studying the 1909 First Presidency Statement on "The Origin of Man"

What evidence is there in the scriptures that man did <u>not</u> descend from lower forms of life? What are some of the essential differences between man and God's other creations? Since <u>all</u> men and women are the children of God, what is our ultimate potential? p.84

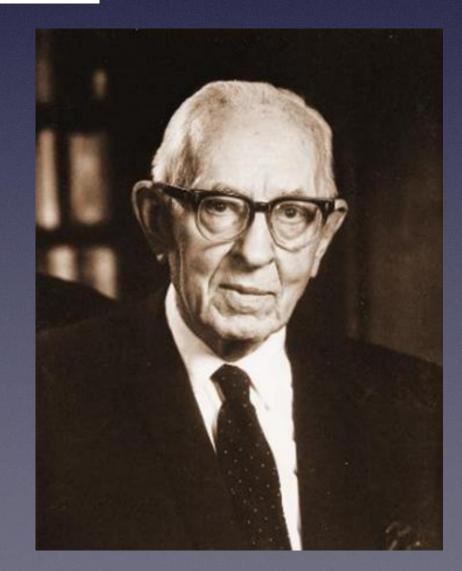
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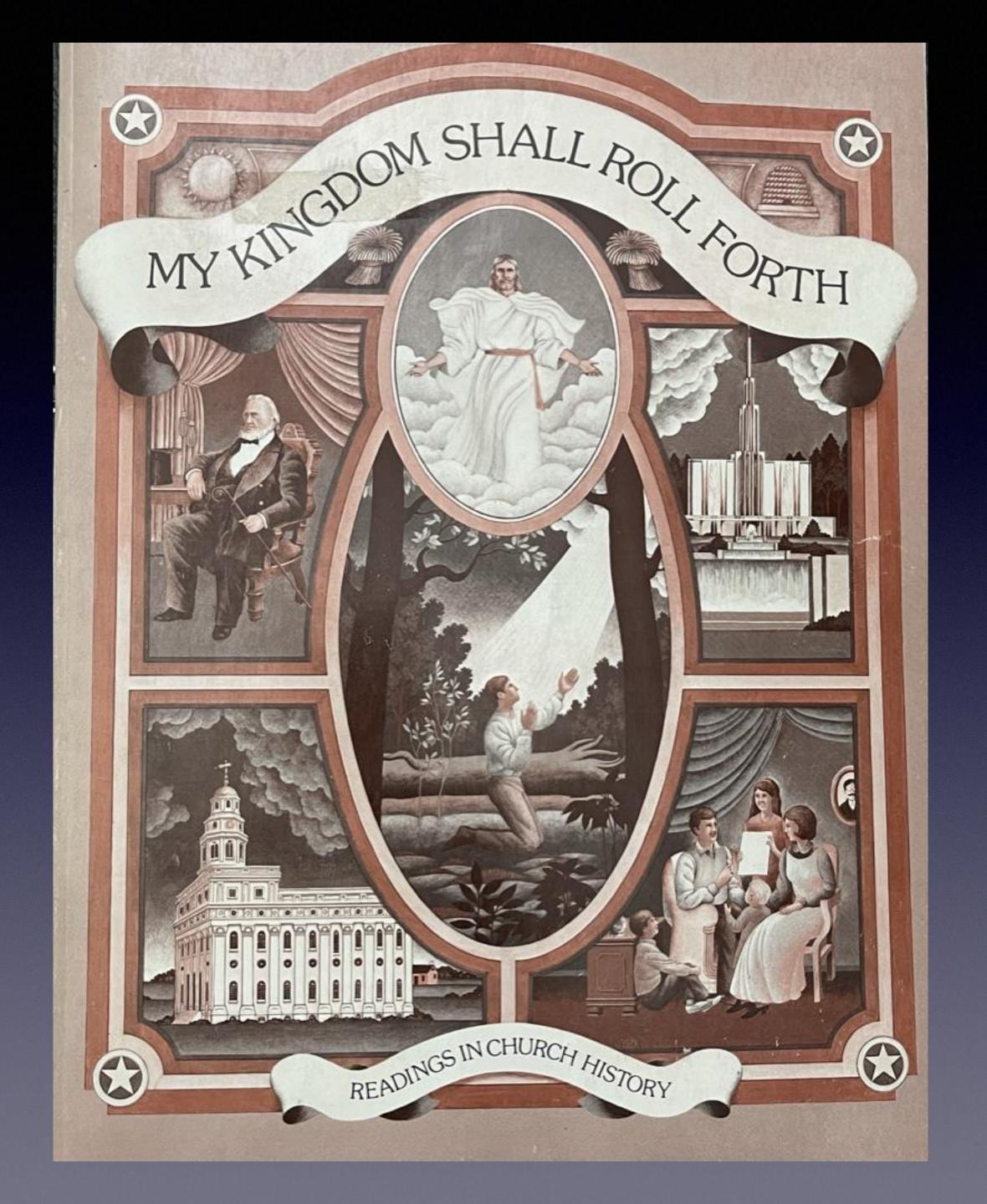
All photographs in this book, unless otherwise noted, are from the archives of the Historical Department, The Church of Jesus Christ of Latter-day Saints.



What insights do President Smith's writings give regarding **the fall** of Adam and Eve? P. 128

DEATH FOR ALL LIFE CAME BY FALL. P. 126





https://archive.org/details/mykingdomshallro1980chur



Bible Dictionary: Death

Latter-day **revelation** teaches that there was no death on this earth before **the Fall** of Adam. Indeed, death entered the world as a direct result of **the Fall** (2 No. 2:22; Moses 6:48).

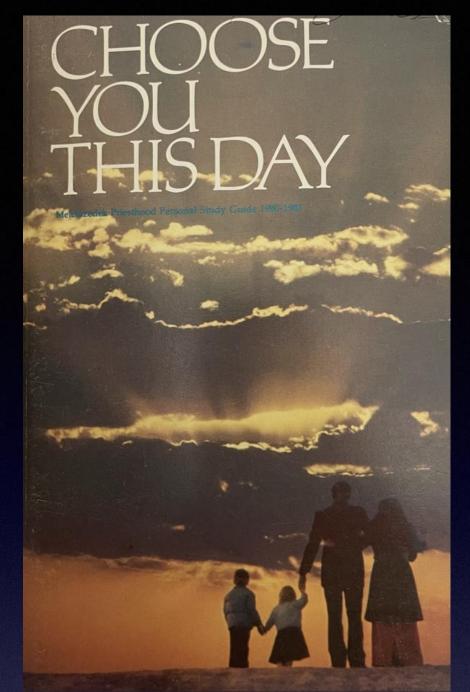


https://www.churchofjesuschrist.org/study/scriptures/bd/death?lang=eng

The Divine Origin of Man Lesson 6

"In an official pronouncement of the First Presidency on the question of man's origin"...

It is held by some that Adam was not the first man upon this earth, and the original human being was a development from lower order of the animal creation. These, however, are the theories of men . . . Man began life as a human being, in the likeness of our heavenly Father (p. 37, 38).



Invite a quorum member to study and review the First Presidency Message "The Origin of Man" (p. 39).

Now evolution leads men away from God. Men who have had faith in God, when they have become converted to that theory, forsake him. Charles Darwin was a religious man when he started out. . . . His feelings changed, and what was beautiful to him in the beginning ceased to be beautiful to him thereafter (p. 39).

JOSHUA 24:15

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.



Choose You This Day (Joshua 24:15)

Melchizedek Priesthood

Personal Study Guide 1980-81

Published by
The Church of Jesus Christ
of Latter-day Saints
Salt Lake City, Utah

Invite a quorum member to study and report on President Joseph Fielding Smith, Doctrines of Salvation, 1:139-51

Chapter 9, Evolution, Origin of Life

Evolutionary Theory False



Evolution and Religion Cannot Be Harmonized

Cannot Believe Both Gospel and Evolution

Theory of Evolution Denies Christ.

DOCTRINES of SALVATION

Sermons and Uritings of Joseph Fielding Smith

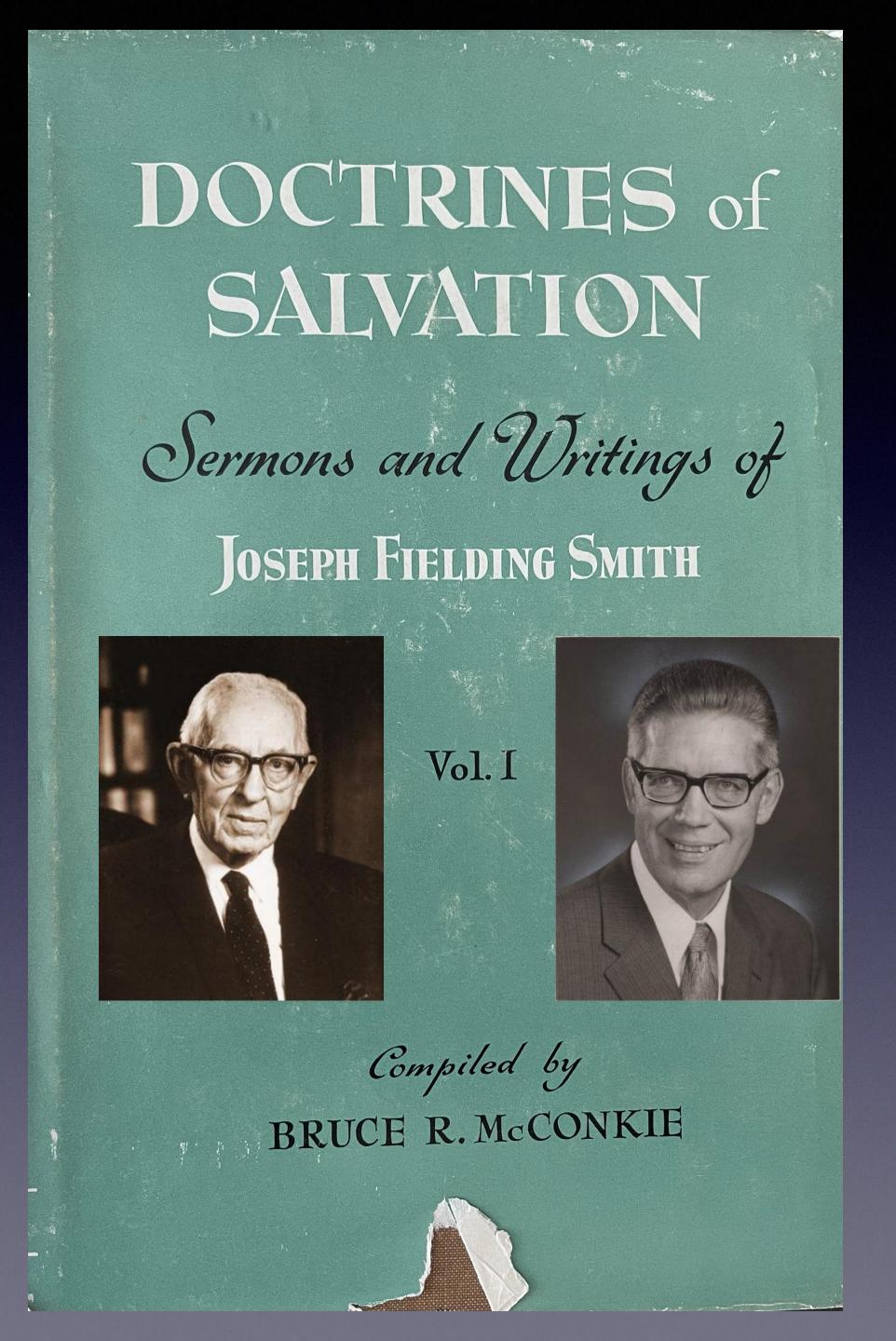
Vol. I

Compiled by BRUCE R. McCONKIE



Do you think that Adam, this great and important prince, the archangel, before the presence of God, was a half breed monkey? In other words that he had just developed gradually from the animal kingdom, from some animal form, so that the Lord could put a spirit in him and call him a man?

Of course, I think those people who hold to the view that man has come up through all these ages from the scum of the sea through billions of years do not believe in Adam. Honestly I do not know how they can, and I am going to show you that they do not. There are some who attempt to do it but they are inconsistent — absolutely inconsistent, because that doctrine is so incompatible, so utterly out of harmony, with the revelations of the Lord that a man just cannot believe in both (p. 141).



United States Commissioner of Education February 3, 1961 – September 8, 1962

Institute of Religion director at the University of Arizona.

Sterling M. McMurrin

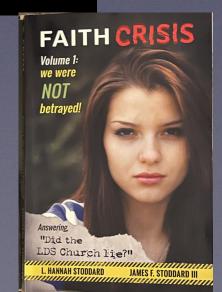
1914-1996

Regarding his religion, McMurrin argued that the LDS Church concealed parts of its history and had been declining in intellectual freedom. He believed that an honest study of religion would erode faith, and he personally did not believe in the historicity of the Book of Mormon.

https://en.wikipedia.org/wiki/Sterling M. McMurrin

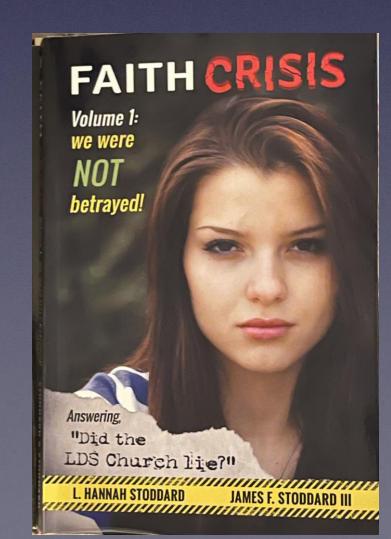
During the summer of 1952, McMurrin sat down with President Joseph Fielding Smith and Elder Harold B. Lee, remembering that he "shocked" them with his "heresies"

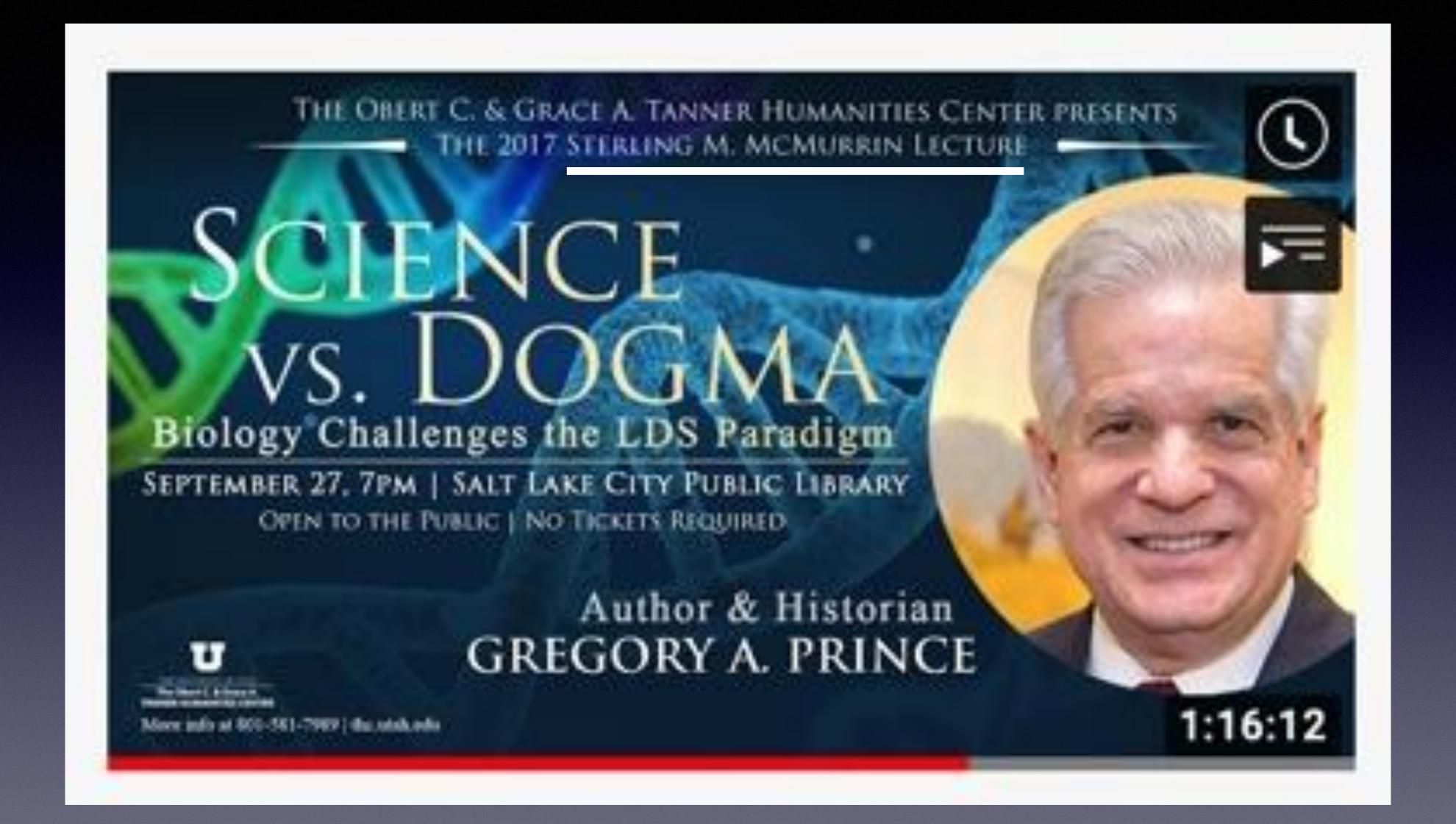




"I just laid my heresies out from start to finish. They didn't have to ask me many questions, because I said, Well, we might as well start at the beginning with Adam and Eve, I don't believe they existed. I don't believe there was such a place as the Garden of Eden. I think the whole story is a cultural myth. I don't believe in the fall of man and man's estrangement from God. ... I went on until I got to the divinity of Christ. I didn't believe in that either, ... I pointed out, if you don't believe in the Fall, then there's no point in believing in a savior. ... I didn't believe Joseph Smith had actually seen God. ... Well we went from there to the Book of Mormon, and I assured them that I didn't believe it was authentic" (p.96).

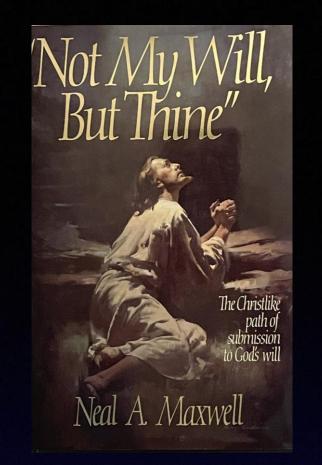






https://www.youtube.com/watch?v=gssnz1WZ3dU&t=3181s

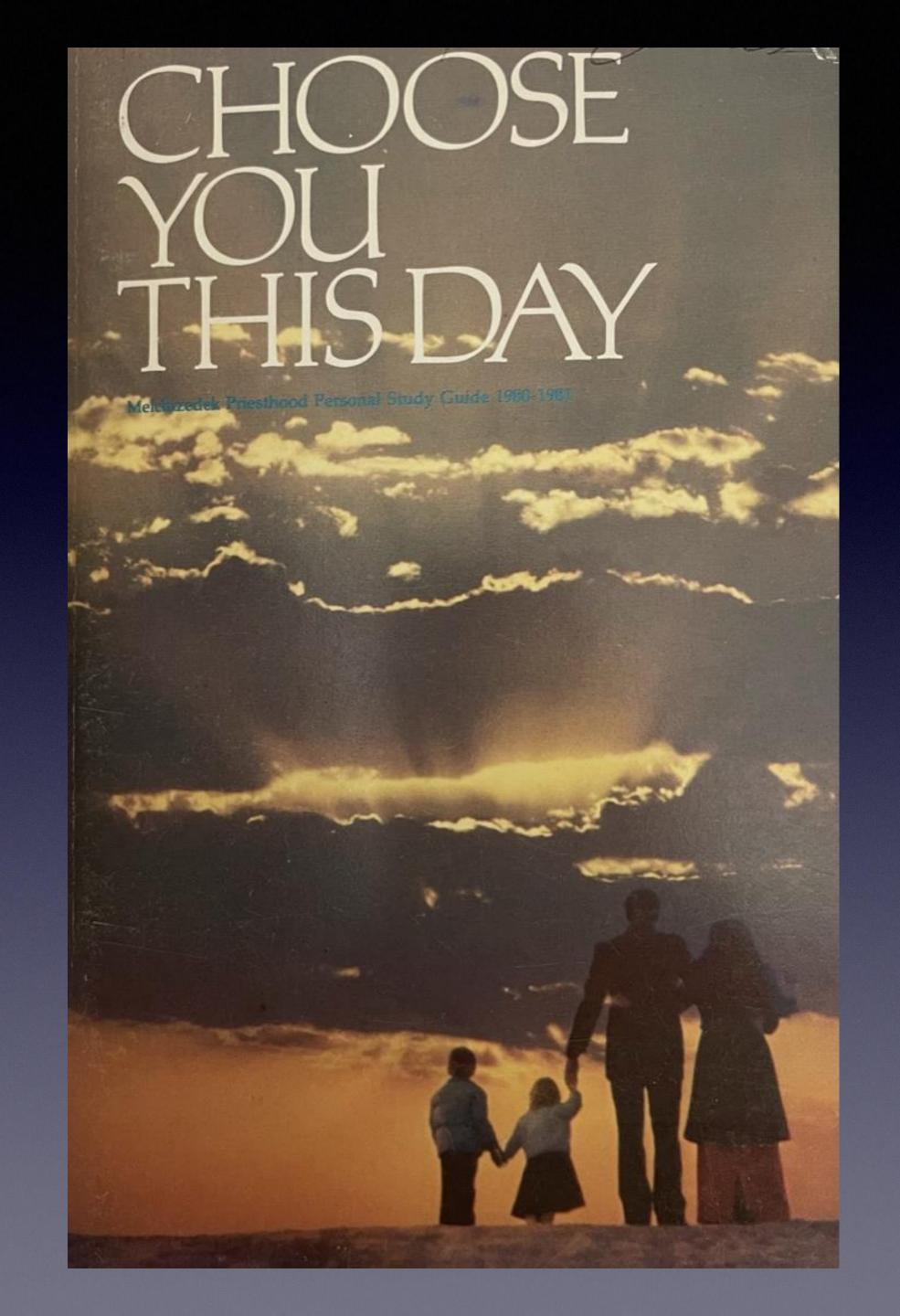




Elder Neal A. Maxwell, Not My Will But Thine

"Those who discount gospel morality by smugly describing it as old-fashioned, understate: it is actually old-old-old-old-old-old-fashioned morality — going back to the beginning and beyond. In contrast, morality born of majoritarianism is risky, **especially in times like those of Noah and Sodom**" (p.84-85).

Discuss these questions: How does it affect our estimation of ourselves to remember constantly that we are the children of God? How does an understanding of the divine origin of man affect the way we relate to and treat others? How does this same understanding affect the way we treat our wives and children? p. 40





Boyd Self cker

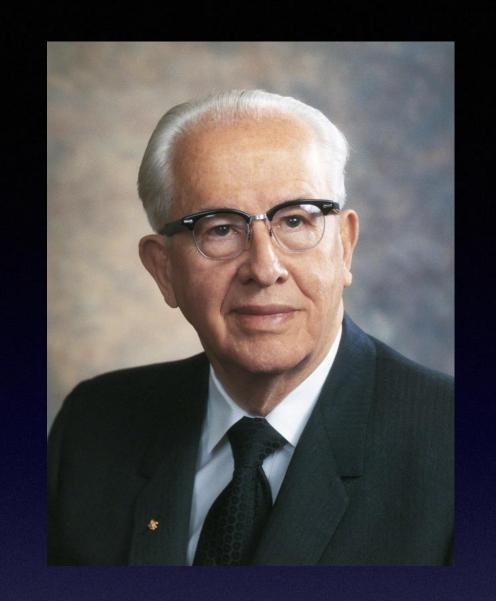
Reliance
March 2, 1975

It is critically important that you understand that you already know right from wrong, that you're innately, inherently, and intuitively good. When you say, "I can't! I can't solve my problems!" I want to thunder out, "Don't you realize who you are? Haven't you learned yet that you are a son or a daughter of Almighty God? Do you know that there are powerful resources inherited from Him that you can call upon to give you steadiness and courage and great power?"



To The Humble Followers of Christ Apr. 1969

Sometimes we hear someone refer to a division in the Church. In reality, the Church is not divided. It simply means that there are some who, for the time being at least, are members of the Church but not in harmony with it. These people have a temporary membership and influence in the Church; but unless they repent, they will be missing when the final membership records are recorded.



To The Humble Followers of Christ

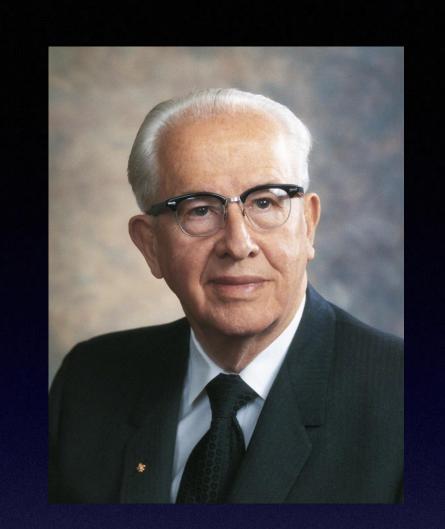
Apr. 1969

It is well that our people understand this principle, so they will not be misled by those apostates within the Church who have not yet repented or been cut off. But there is a cleansing coming. The Lord says that his vengeance shall be poured out "upon the inhabitants of the earth . . . And upon my house shall it begin, and from my house shall it go forth, saith the Lord; First among those among you, saith the Lord, who have professed to know my name and have not known me" (D&C 112:24-26). I look forward to that cleansing; its need within the Church is becoming increasingly apparent.

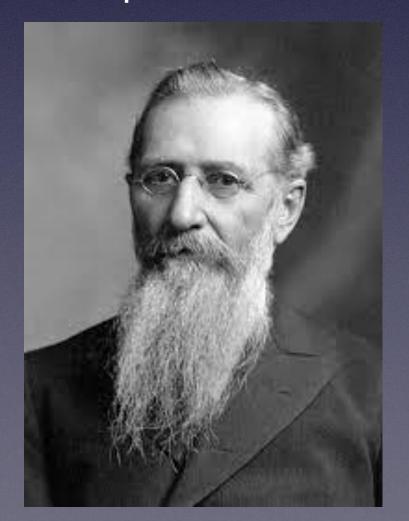


To The Humble Followers of Christ Apr. 1969

Not only are there apostates within our midst, but there are also apostate doctrines that are sometimes taught in our classes and from our pulpits and that appear in our publications. And these apostate precepts of men cause our people to stumble. As the Book of Mormon, speaking of our day, states: "... they have all gone astray save it a few, who are the humble followers of Christ; nevertheless, they are led, that in many instances they do err because they are taught by the precepts of men" (2 Ne. 28: 14).



To The Humble Followers of Christ Apr. 1969

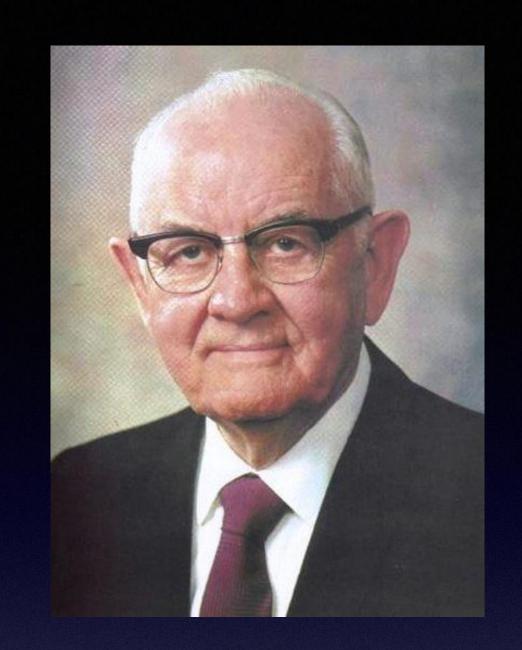


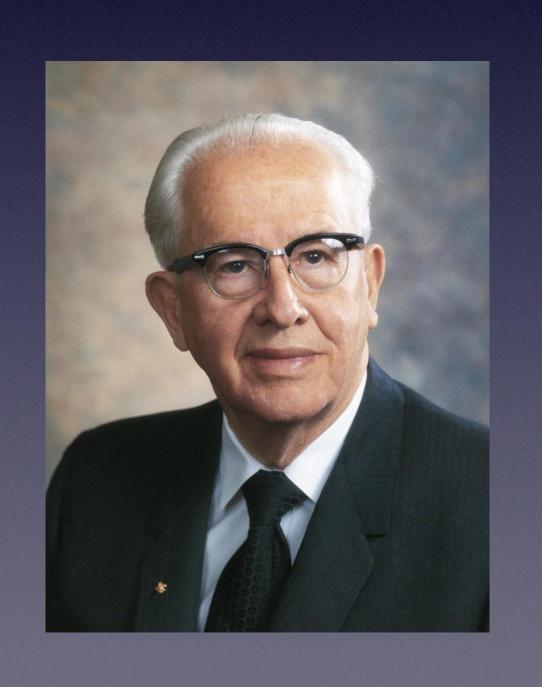
The world worships the learning of man. They trust in the arm of flesh. To them, men's reasoning is greater than God's revelations. The precepts of man have gone so far in subverting our educational system that in many cases a higher degree today, in the so-called social sciences, can be tantamount to a major investment in error. Very few men build firmly enough on the rock of revelation to go through this kind of an indoctrination and come out untainted. Unfortunately, of those who succumb, some use their higher degree to get teaching positions even in our Church educational system, where they spread the falsehoods they have been taught. President Joseph F. Smith was right when he said that false educational ideas would be one of the three threats to the Church within (Gospel Doctrine, pp. 312-13)

UM

It is the living Prophet who really upsets the world. "Even in the Church", said President Kimball, "many are prone to garnish the sepulchers of yesterday's prophets and mentally stone the living ones."

Why? Because the living prophet gets at what we need to know now, and the world prefers that prophets either be dead or mind their own business. Some so-called experts of political science want the prophet to keep still on politics. Some would-be authorities on evolution want the prophet to keep still on evolution. And so the list goes on.





MAY 16, 2007, Pew Research Center In Focus: Mormonism in Modern America

Different denominations deal differently with questions about life's origins and development. Conservative denominations tend to have more trouble with Darwinian evolution. Does the church have an official position on this topic?

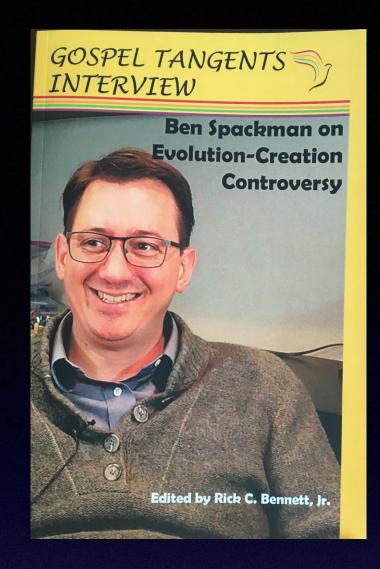
Nelson: We believe that God is our creator and that he has created other forms of life. It's interesting to me, drawing on my 40 years experience as a medical doctor, how similar those species are. We developed open-heart surgery, for example, experimenting on lower animals simply because the same creator made the human being. We owe a lot to those lower species. **But to think that man evolved from one species to another is, to me, incomprehensible.**

Why is that?

Nelson: Man has always been man. Dogs have always been dogs. Monkeys have always been monkeys. It's just the way genetics works.

https://www.pewforum.org/2007/05/16/in-focus-mormonism-in-modern-america/

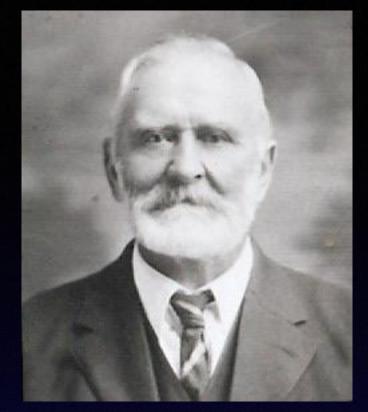
"Today is radically different than it was in 1910 or 1925 or 1947 when President Nelson got his M.D., or even 1980 when Elder McConkie was talking about evolution in Seven Deadly Heresies. If you're a concordist and you want to tie scripture to science, there was always a problem with what science are you tying it to?" p. 77





https://universalmodel.com

Joseph Gibbons



1852-1933

October 13, 1918

"all public gathering closed on account of flu epidemic".

February 9, 1919 "flu subsided and public gatherings resumed"

September 9, 1919

"Went to the Tabernacle to hear a talk against the League of Nations by **Reuben Clark**, an international lawyer of some note. On the 12th I went again to the Tabernacle and listened to **B.H. Roberts** uphold the League" (p. 33).

[Note: In April 1933, Clark was called to serve Second Counselor in the church's First Presidency to Heber J. Grant.]



"For I Will Lead You Along" By Elder Neal A. Maxwell Apr. 1988.

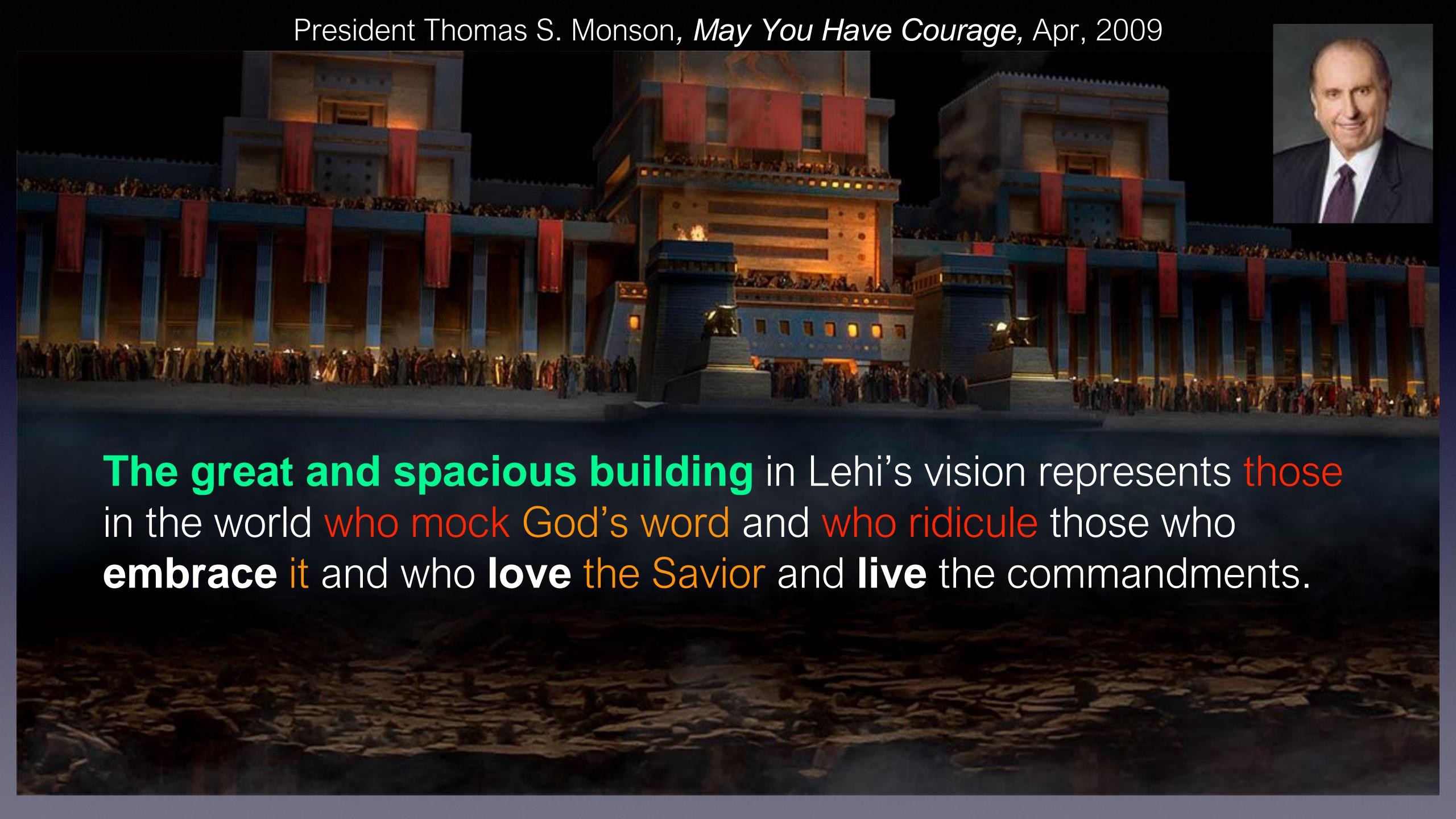
True, the enemies and the critics of the Lord's work will not relent; they only regroup. Even among the flock, here and there and from time to time, are a few wolves, wearing various styles of sheep's clothing—ironically, just before the shearing season! A few defectors and "highminded" traitors (2 Tim. 3:4) even go directly to the "great and spacious building" to hire on (1 Ne. 8:26). There recruits are celebrated and feted until—like their predecessors—they have faded into the dark swamps of history.

"Overcome ... Even As I Also Overcame"



Elder Neal A. Maxwell Apr. 1987

We surely have been warned and forewarned about our time, a period in which the compression of challenges may make a year seem like a decade. Members will be cleverly mocked and scorned by those in the "great and spacious building," representing the pride of the world (1 Ne. 8:26, 1 Ne. 11:36). No matter, for ere long, He who was raised on the third day will raze that spacious but thirdclass hotel!



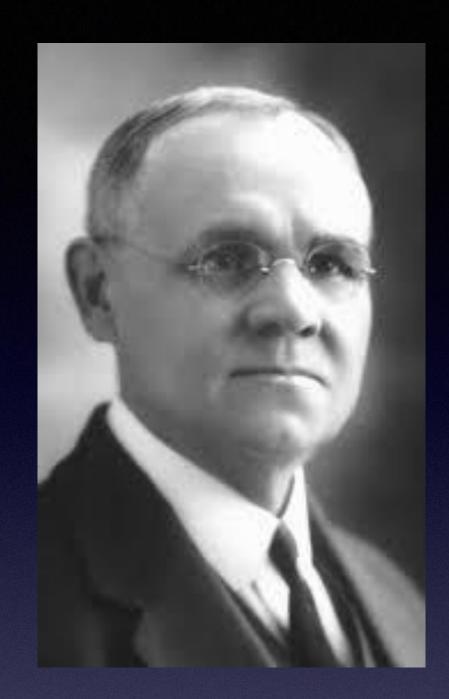
Neal A. Maxwell, Things As They Really Are





It was irritating and unsettling to Herod to have an articulate John the Baptist around who would **not** practice "if you want to get along, go along." But plain people as well as prophets irritate incorrect majorities. No wonder there is scorn and shame heaped upon those who will not go along with that which is wrong, especially when evildoers become rigidly proud of their patterns of living" p.14.

The Earth And Man



Aug. 9, 1931

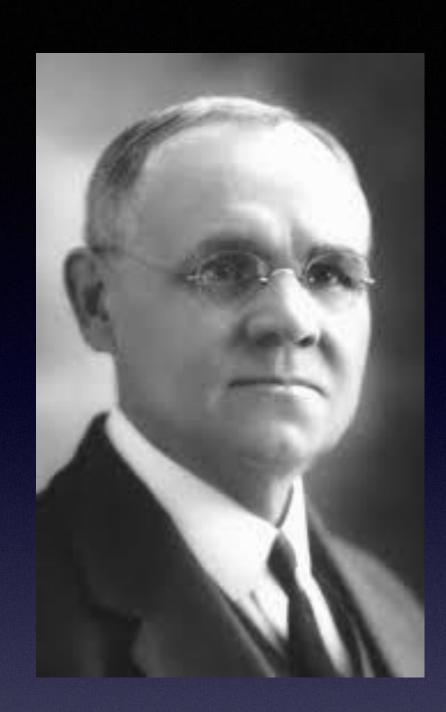
The Creator has made record in the rocks for man to decipher; but **He** has also spoken directly regarding the main stages of progress by which the earth has been brought to be what it is.

What a fascinating story is inscribed upon the stony pages of the earth's crust!

Geologists say ...



The Earth And Man

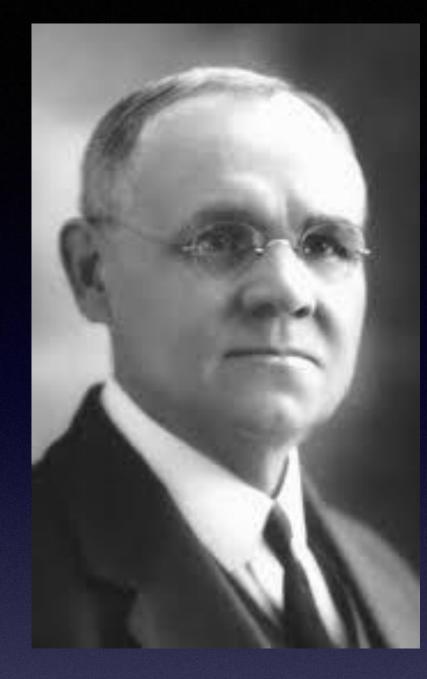


Aug. 9, 1931

We believe that Adam was a real personage, who stands at the head of his race chronologically. To my mind Adam is a historic personage, not a prehistoric being, unidentified and uncertain... If the chronology be correct, or even approximately so, then the beginning of Adamic history as recorded in scripture dates back about 4000 years before before the birth of Christ (p. 75).

"I do not regard Adam as related to — certainly not as descended from — the Neanderthal, the Cro-Magnon, the Peking or the Piltdown man. Adam came as divinely directed, created and empowered, and stands as the patriarchal head of his posterity — a posterity, who, if true to the laws of God, are heirs to the Priesthood and to the glories of eternal lives" (p. 85-86).

The Earth And Man

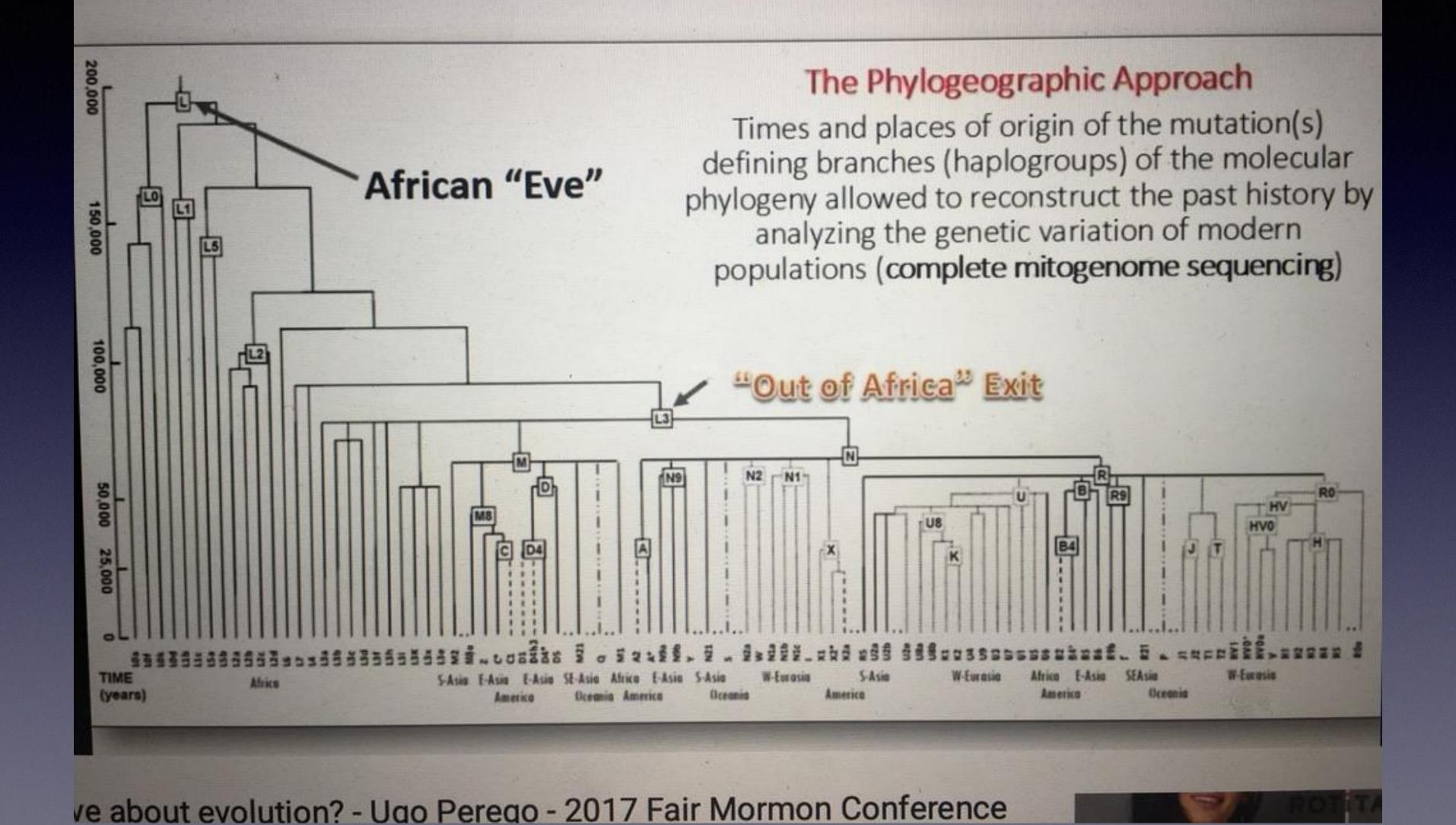


Aug. 9, 1931

The Holy Scriptures should **not** be discredited by theories of men; they can **not** be discredited by fact and truth (p.90).

Man is the child of God, he is born heir to boundless possibilities, the inheritor of the eternities to come. Among mortal beings, the law holds true that the posterity of each shall be after his kind. The child therefore may become like unto the parent; and man may yet attain the rank of godship. He is born in the linage of Deity, not in the posterity of the brute creation (p. 90-91)

Schematic world mtDNA tree



https://www.youtube.com/watch?v=HKsaK0ZKbVk





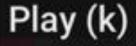
What does the Church believe about evolution?



Ugo A. Perego, PhD



uperego@ldschurch.org http://www.JosephSmithDNA.com





















With the rejection of the theistic approach to origins all other life forms are now eleva-

"Proponents of animal rights hold that animals must not be exploited in any manner. Animal rights advocates oppose the use of animals for food, for clothing, for entertainment, for medical research, for product testing, for seeing-eye dogs, and as pets. ... These advocates offer a long list of concerns in support of the conclusion that neither medical researchers nor the cosmetic industry has the right to experiment on animals."



The historical records are exceedingly clear that our framers were well-acquainted with the theories and principle teachings of evolution — as well as the science and philosophy both for and against that thesis — well before Darwin synthesized those longstanding teachings in his writings.



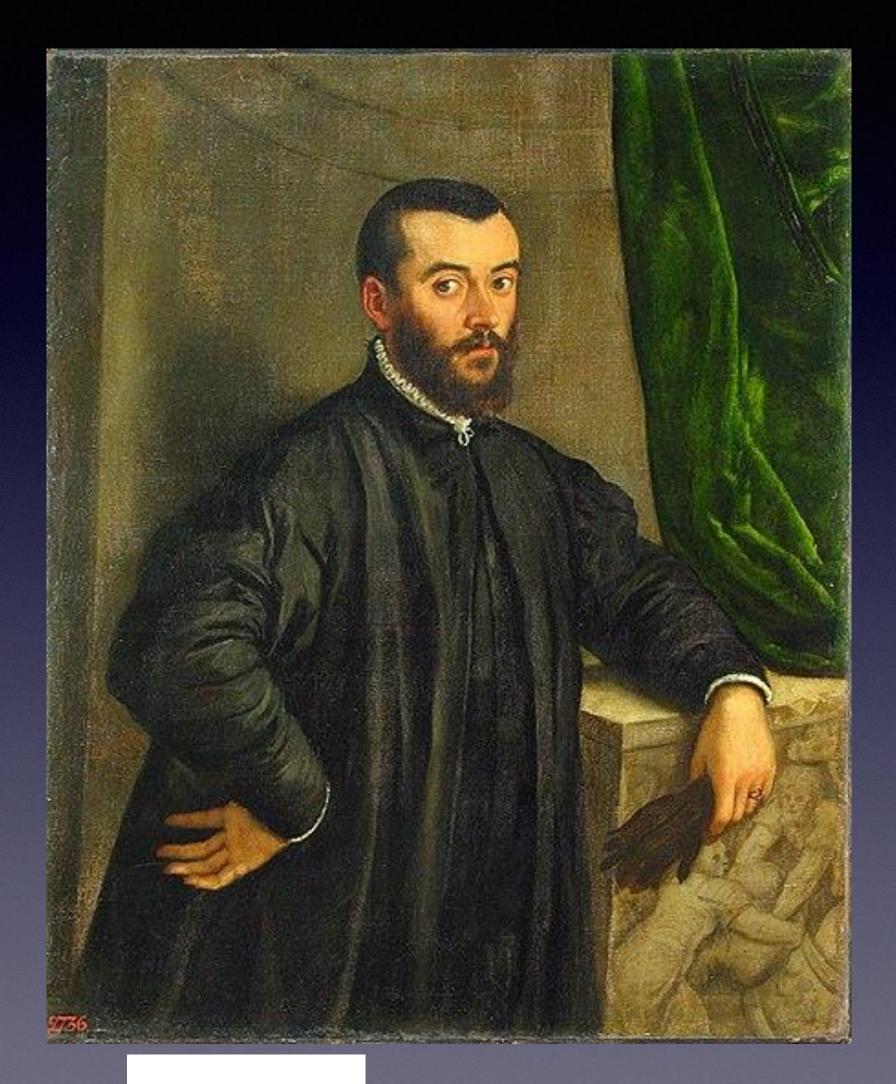




The framers therefore deliberately chose to incorporate into those documents ... the belief in theistic origins over that of non-theistic origins ... The fact that a position for a divine Creator is officially made a part of our founding documents — documents of government and not documents of religion — makes theistic origins a part of our political, ... theory.

"Inalienable rights—the rights derived from that view of civilization which embraces a belief in theistic origins were formerly shielded against the encroachments of civil government with the declaration enshrined in our documents that "We hold these truths to be self-evident, that all men...are endowed by their creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. ... And that to secure these rights, governments are instituted among men."

Andreas Veralius 1514—1564





If we want to know how well we stand with the Lord, then let us ask ourselves how well we stand with His mortal captain. How closely do our lives harmonize with the words of the Lord's anointed — the living Prophet, the President of the Church, and with the Quorum of the First Presidency?



Elder Joseph Fielding Smith, Oct. 1930, General Conference

THE RESPONSIBILITY OF THE WATCHMEN UPON THE TOWERS

Brother B. H. Roberts, this morning, called our attention to the fact that we are watchmen upon the towers of Israel. It is our duty to warn, to admonish, to teach, in righteousness, the Latter-day Saints and all peoples. I think we are under responsibility to warn the world and call the attention of the people to these predictions and cry among them repentance, and ask them to repent, that they too may receive the Gospel and thus escape from these calamities and tribulations which even now are being poured out upon the nations of the earth. The Lord has promised us that Zion may escape from this destruction and trouble if she will hearken to his commandments and walk in his statutes. But Zion will not escape unless she is willing to walk in humility and obedience. If we refuse to hearken to counsel, if we refuse to observe the laws of the Gospel and to live in humility, faith and love, then we will be visited "with sore affliction, with pestilence, with plague, with sword, with vengeance, with devouring fire." Therefore, I feel it my duty to cry repentance and to warn the people.

https://archive.org/details/ConferenceReports1930s/page/n229/mode/2up



Those of us Latter-day Saints who still believe the teachings of the prophets about the New York Cumorah know about the ancient giants who lived in "this north country" as Moroni described it.

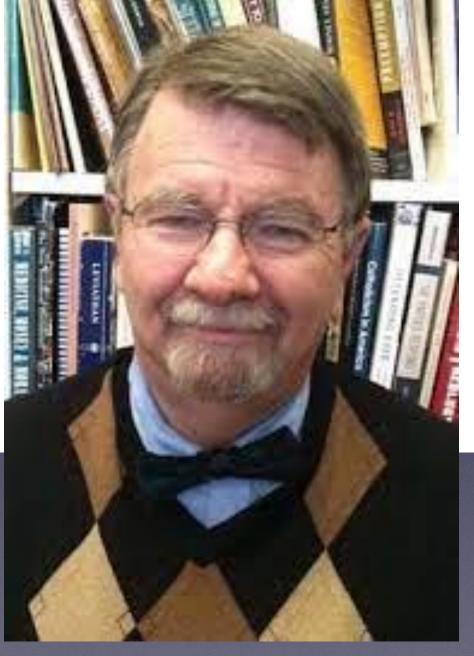
And it came to pass that they ate and slept, and prepared for death on the morrow. And they were large and mighty men as to the strength of men. (Ether 15:26)

"The eyes of that species of extinct giants - whose bones fill the mounds of America, have gazed on Niagara as ours do now_Abraham Lincoln



http://www.lettervii.com/2021/08/abraham-lincoln-on-extinct-giants.html

"WE CAN SEE NO ADVANTAGE TO A CONTINUATION OF THE DISCUSSION:" THE ROBERTS/SMITH/TALMAGE AFFAIR



Professor of Philosophy, USU RICHARD SHERLOCK

at the time of publication:
Assistant Professor of Human Values and Ethics, UT

https://www.dialoguejournal.com/wp-content/uploads/sbi/articles/Dialogue_V13N03_65.pdf

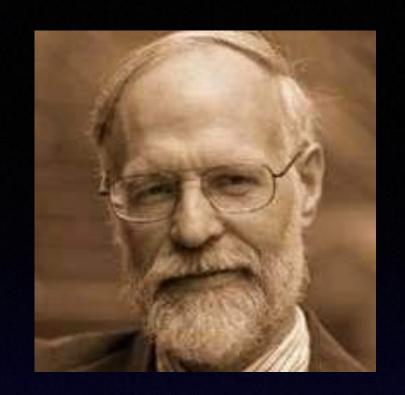
B.H. Roberts 70 (73)

- boldy speculative.
- attacked publicly.
- Had an openness to scientific research.
- Evidence was overwhelming, x6.
- Sincere efforts to unite science and religion.
- Could not Remain silent. He was Blunt.

J. Fielding Smith 12 (54)

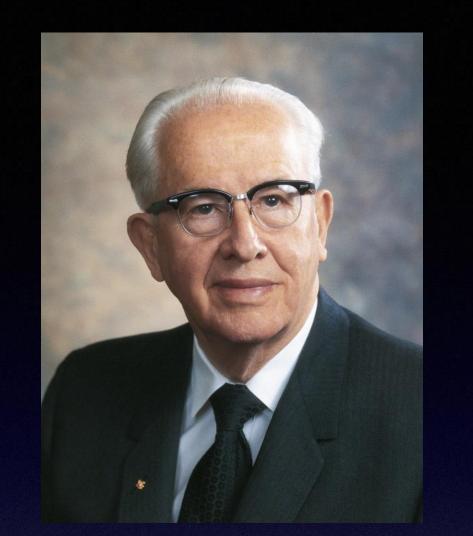
- Extreme scriptural literalism.
- · Source of unfavorable criticism.
- antiscientific position.
- Refused to accept evidence.
- Calls scientists narrow and contemptible.
- unqualified



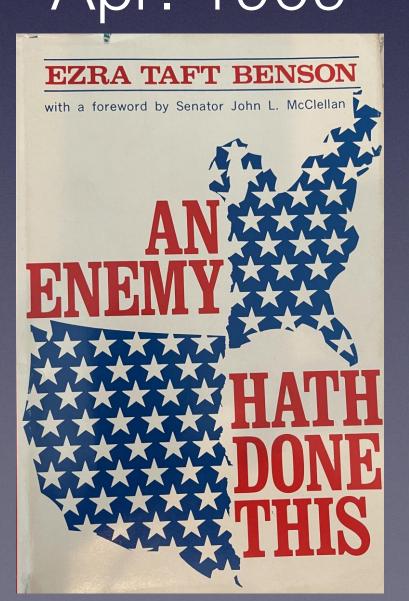


Richard Weikart

Examining Hitler's ideology, the official biology curriculum, the writings of Nazi anthropologists, and Nazi periodicals, we find that Nazi racial theorists did indeed embrace human and racial evolution. They not only taught that humans had evolved from primates, but they believed the Aryan or Nordic race had evolved to a higher level than other races because of the harsh climatic conditions that influenced natural selection. They also claimed that Darwinism underpinned specific elements of Nazi racial ideology, including racial inequality, the necessity of the racial struggle for existence, and collectivism.



To The Humble Apr. 1969



The Lord strengthened the faith of the early apostles by pointing out Judas as a traitor, even before this apostle had completed his Followers of Christ iniquitous work (John 13:21-30). So also in our day the Lord has told us of the tares within the wheat that will eventually be hewn down when they are fully ripe.

